

JOSEPH STACY MURDOCK First Bishop of Heber City

peace if we would kill a man in Sanpete County named Sloan. Of course, we could not agree to this, and after more talk. Tabby agreed to take the cattle and make peace as far as he was concerned.

"That evening it was my turn to stand guard and the Indians began to shout and yell as they stood around their campfire, and they all seemed to be very much excited. I reported to Captain Wall that they surely intended to kill us. When Tabby heard the noise he went to their campfire and said. What's the matter with you Indians? You know I have made peace with the Mormons. Stop your shouting."

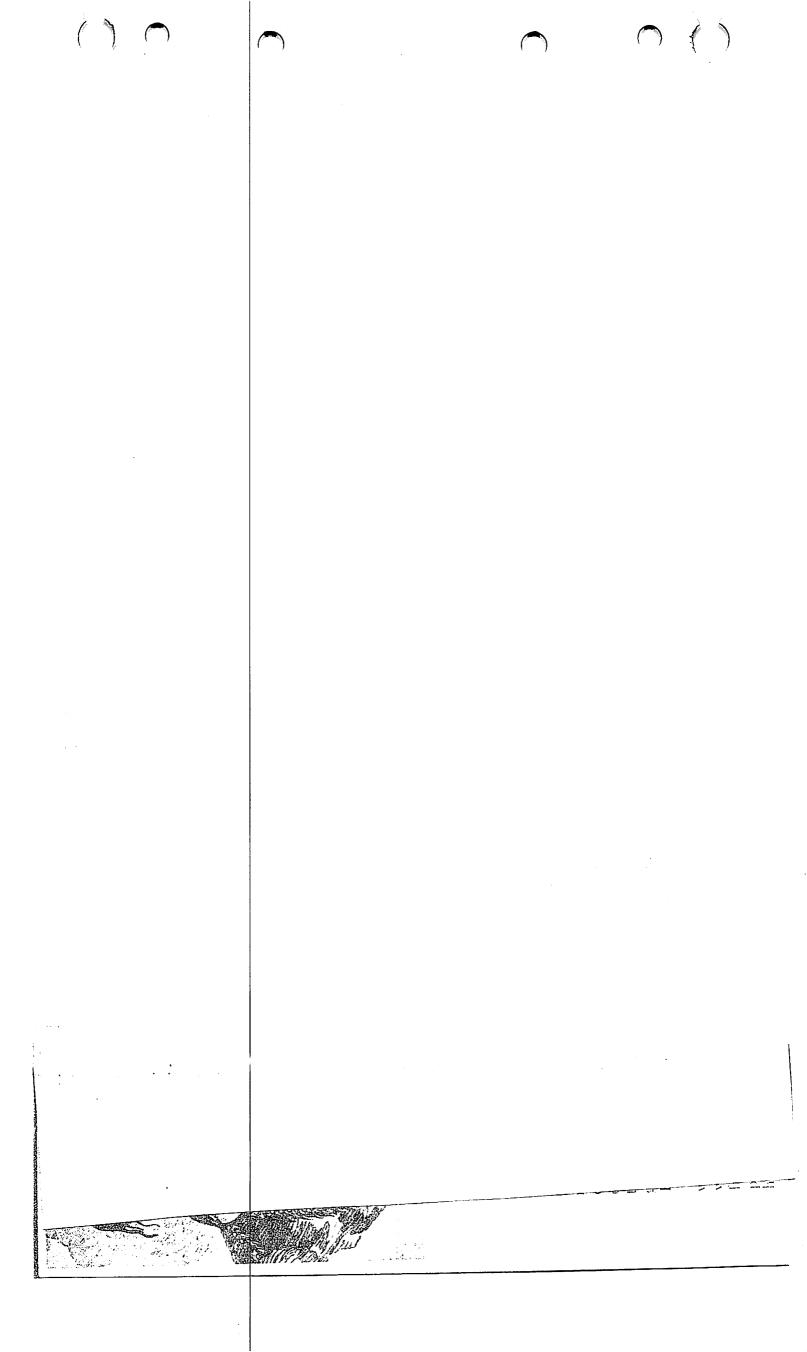
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Tabby told us in going home to keep right in the wagon road and go as quickly as possible as he was afraid his Indians might shoot us as he could hardly restrain them."

When Captain Wall and his company returned home after 12 days, they found an alarmed and anxious community. Because of the long absence a search party had been organized and was ready to leave. Their anxiety had been heightened when one of the company's horses returned to Heber with a bullet wound, and they supposed that the owner, John Acomb, had either been killed or wounded.



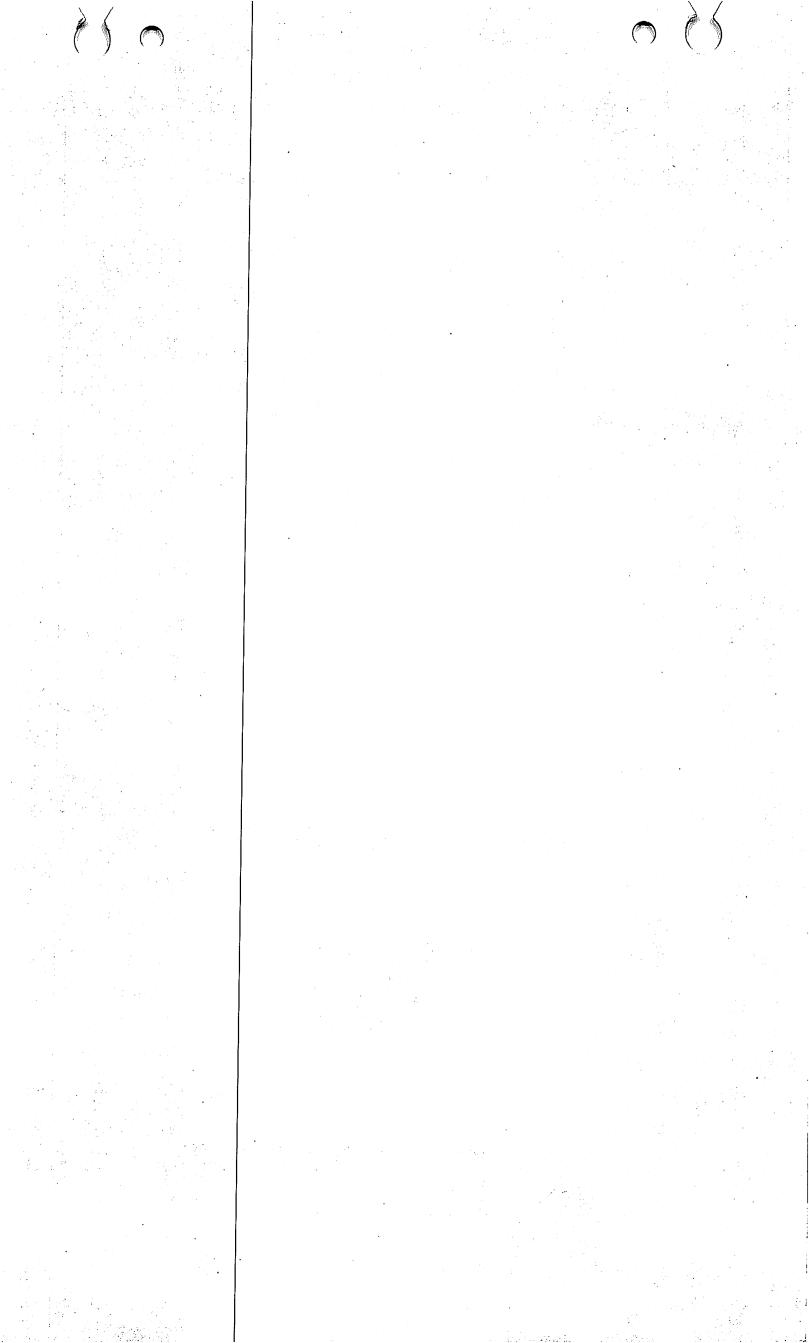
CHIEF TABBY













Walker and Arapene. Ute Indian chiefs

Utah history as the Ute chief who led the against the settlers during the Black his warriors in nearly every raid or bat-Hawk War (1865-1867).

"He was tall and stately, a real chief

drew strong men to him. Writers claim rior, with the ability to make decisions greater influence over their men than quickly. His commanding appearance that few trained generals have had in appearance. He was a fearless Black Hawk had over his.

peace with the white men in order that was going to die, he visited every town from Gedar City to Payson to make he might meet the 'Great Spirit' after "On June 11, 1866, Black Hawk was wounded in battle. Knowing that he







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